NOTICE OF MEETING OF THE

COMMISSIONERS COURT OF LAMB COUNTY, TEXAS

Notice is hereby given that a Meeting of the above-named Commissioners Court will be held on Monday the 22nd day of July 2024, at 10:00 o'clock a.m., in the County Courthouse, Littlefield, Texas, at which time the following subjects will be discussed and appropriate action taken, to-wit:

These subjects may or may not be discussed in the order shown. All items listed below as part of the called "Consent Agenda Items" require no deliberation by the Court. Each Court member has the prerogative of removing an item from this agenda so that it may be considered separately.

1.	Call to order;			0.20
2.	Public Comment (3 minutes max)	23	F-207 -	7
3.	Consent agenda items:	COUNT	2	71 11
	(a) Consider and take appropriate action on minutes from previous meeting(s);	∃	3	= ++
	(b) Consider and take appropriate action on budget and salary amendments and/or line-item tr	ansfers;	_	
	(c) Consider and take appropriate action on bills presented by the County Auditor;	E2	Į	000
	(d) Consider and take appropriate action on payroll;	美美	-	000
	(e) Consider and take appropriate action on departmental reports;	FAR		878 FOR RECORD
4.	Consider and take appropriate action on Buried water line in Precinct #2;	HIE B CO. TEXAS	\triangleright	ECC
5.	Consider and take appropriate action on Burn Ban;		ۍ	2
6.	Future agenda items;	×	10	0
7.	Budget Work Session;	20	-	: 4
8.	Adjournment			- 18
Com	missioners Court of Lamb County, Pexas M. DeLoach, Lamb County Judge			
/				
I, the	undersigned County Clerk, do hereby certify that the above NOTICE OF MEETING of the	e above	nam	ed Commissioners
Cour	t is a true and correct copy of said NOTICE, and that I posted a true and correct copy of said N	OTICE	on th	e bulletin board at
the (COURTHOUSE door of LAMB, COUNTY, TEXAS, at a place readily accessible to the ge	nerai pi	72 6	at all times on the
	day of day of , 2024, and said NOTICE remained so posted continuously for	at least	12 m	ours preceding the
sche	duled time of said MDETING.		120	KAS
DAT	ED THIS THE 19th DAY OF July , 2024. 1)	, /	1	13/-1
DAI	ED THIS THE 1914 DAT OF GROOM, 2024.	2	5	Z Z
	Lamb County Clerk To Way Doll	FOD > 15	習	15
	Lamb County, Texas	0-1	0	6/0/
	0	5	2	-40 TAIL
In ac	cordance with Title III of the American with Disabilities Act, we invite all attendees to advise us	of any s	62cial	accommodations
due t	to disability. Please submit your request as far in advance as possible of the meeting you wish to a	aftend.	0	RE
	And the second s	30	U	23
		AND AND		-